

Attorney's Docket No. 018765-142**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of)

Masashi ARIMOTO et al.)

Group Art Unit: 1713)

Application No.: 10/601,871)

Examiner: FRED M TESKIN)

Filed: June 24, 2003)

Confirmation No.: 1328)

For: FILM FOR FASTENING CARGO)
DURING TRANSPORTATION AND)
METHOD FOR FASTENING CARGO)
USING THE SAME)**FAX RECEIVED**

JUN 14 2005

SECOND INFORMATION DISCLOSURE STATEMENT OFFICE OF PETITIONSCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, applicants hereby submit one Chinese patent document which was cited in an Office Action in the corresponding Chinese application along with an U.S. Patent Application Publication which is a counterpart of the cited Chinese patent document in conformance with the provisions of 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By: 

Robert G. Mukai

Registration No. 28,531

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620Date: June 14, 2005

Substitute for form 1449A/PTO & 1449B/PTO				Complete if Known	
SECOND INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary)				Application Number	10/601,871
				Filing Date	June 24, 2003
				First Named Inventor	Masashi ARIMOTO et al.
				Examiner Name	FRED M TESKIN
				Attorney Docket Number	018765-142
Sheet	1	of	1		

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NON-PATENT LITERATURE DOCUMENTS	
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

*Copy attached.

Examiner Signature		Date Considered	
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

*** RX REPORT ***

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